

ISSUED: 07-05-1994

No. 25910

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

CEDAR DRAW GRANGE NO. 184 PATRO
LILLIAN JACOBSEN
RT 4 1963 E 4200 N

BUHL

ID 83316

2. Registered Agent and Office

LEE MATHEWS
RT 4

BUHL

ID 83316

3. Incorporated Under The Laws

of ID

NO: 25910

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: MASTER :	LEE MATHEWS	RT. 4	BUHL	ID	83316
Secretary:	LILLIAN JACOBSEN	RT. 4, 1963 E 4200 N	BUHL	ID	83316
Directors:					
EXECUTIVE					
COMMITTEEMEN	JACK BISHOP	RT 4	BUHL	ID	83316
	BILL ZINK	RT 1	FILER	ID	83328

5. Nature of Business

FARMER ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Lillian Jacobsen
LILLIAN JACOBSEN

Date

Title

1-16-94

SECRETARY