

|                                                                                                                                                        |               |                                                                                                                                                        |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 40787</b>                                                                                                                                     |               | Due no later than Apr 30, 2013                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO ENVIRONMENTAL COUNCIL, INC.<br>GERALD JAYNE<br>1568 LOLA ST<br>IDAHO FALLS ID 83402 |       | GERALD JAYNE<br>1568 LOLA STREET<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                        |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City  | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ALAN HAUSRATH | 1820 NORTH 7TH ST                                                                                                                                      | BOISE | ID                                                       | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 40787</b>                                                                                               |               | 6. Annual Report must be signed.*<br>Signature: Gerald A. Jayne<br>Name (type or print): Gerald A. Jayne                                               |       |                                                          |         |             |  |
|                                                                                                                                                        |               | Date: 02/25/2013<br>Title: Board of Directors                                                                                                          |       |                                                          |         |             |  |
| Processed 02/25/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                          |         |             |  |