


No. W 104211 Reinstatement Annual Report Form ADMIN DISSOLVED 09/20/2012		2. Registered Agent and Office (NOT A P.O. BOX) GRETCHEN PETER 240 LEADVILLE AVE N KETCHUM ID 83340																																				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00		1. Mailing Address: Correct in this box if needed. SPECTRUM MARKETING GROUP, LLC GRETCHEN PETER PO BOX 284 SUN VALLEY ID 83353																																				
		3. New Registered Agent Signature.																																				
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																						
<table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Gretchen Peter</td> <td>Box 284</td> <td>Sun Valley</td> <td>ID</td> <td>USA</td> <td>83353</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>VP Companies, Inc.</td> <td>Box 284</td> <td>Sun Valley</td> <td>ID</td> <td>USA</td> <td>83353</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Gretchen Peter	Box 284	Sun Valley	ID	USA	83353	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	VP Companies, Inc.	Box 284	Sun Valley	ID	USA	83353	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 104211		6. Signature:  Date: 11/13/12 Name (type or print): Managing Member <-> Gretchen Peter Title:																																				

Issued 11/13/2012 by J.L.

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM