

No. C 48368	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address Please Correct if Not Correct IDAHO ASSOCIATION OF COUNTY DANIEL G CHADWICK P. O. BOX 1623		DANIEL G CHADWICK 700 WEST WASHINGTON BOISE ID 83702 3. Organized Under the Laws of: ID C 48368
4. ** FINAL NOTICE ** Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) of ID. ASSOC. OF COMMISSIONERS & CLERKS President: Brad Smith, Franklin County, 39 W. Oneida, Preston, ID 83263 Vice President: Mickie Funke, Fremont County Clerk, 151 W. 1st N. Rm. 12, St. Anthony, ID 83445 Secretary/Treasurer: Todd Lakey, Canyon County Commissioner, 1115 Albany, Caldwell, ID 83605 Directors: Marcia Wingfield, Shoshone County Clerk, 700 Bank St., Wallace ID 83873			
5. <u>New</u> Registered Agent Signature	6. Signature <u>Daniel G. Chadwick</u> Date <u>11-01-99</u> Name (Typed or Printed) <u>DANIEL G. CHADWICK</u> Title <u>EXECUTIVE DIRECTOR</u>		

ISSUED: 10-01-1999

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