

|  |                   |   |        |  |         |             |
|--|-------------------|---|--------|--|---------|-------------|
| No. <b>C 195153</b>  |                   | <b>Due no later than Jun 30, 2013</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>XEROX STATE & LOCAL SOLUTIONS, INC.<br>KATHY BROWN<br>2828 N HASKELL AVE<br>BLDG 1 FL 9<br>DALLAS TX 75204 |        | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BLDG 1 FL 9<br>BOISE ID 83713<br>USA |         |             |
|  |                   |   |        | 3. <u>New</u> Registered Agent Signature:*   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |        |  |         |             |
| Office Held  | Name              | Street or PO Address  | City   | State  | Country | Postal Code |
| DIRECTOR   | J. MICHAEL PEFFER | 2828 N. HASKELL AVE   | DALLAS | TX   | USA     | 75204       |
| DIRECTOR   | JOHN L LONDON     | 2828 N. HASKELL AVE   | DALLAS | TX   | USA     | 75204       |
| PRESIDENT  | DAVID BYWATER     | 8911 SOUTH SANDY PARKWAY  | SANDY  | UT   | USA     | 84070       |
| SECRETARY  | J MICHAEL PEFFER  | 2828 N HASKELL AVE BLDG 1 FL 9  | DALLAS | TX   | USA     | 75204       |
| 5. Organized Under the Laws of:<br><b>NY</b><br><b>C 195153</b>  |                   | 6. Annual Report must be signed.*<br>Signature: J. Michael Pepper<br>Name (type or print): J. Michael Pepper  |        |  |         |             |
| Date: 06/20/2013<br>Title: Secretary   |                   |   |        |  |         |             |
| Processed 06/20/2013   |                   | * Electronically provided signatures are accepted as original signatures.   |        |  |         |             |