

73286

RETURN TO THE OFFICE OF THE SECRETARY OF THE STATE

| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                            |                                                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office NOT A P.O. BOX                              |       |                                |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------|--------------------------------|---------------------|----------------------------------------------|--------------------|-------|-----|------------|---------------|-------------------|-------|----|-------|------------|-----------------|-------------------|----------|----|-------|------------|------------------|-------------------|-------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address — Please Correct If Not Correct                                                                           |                                                                                                                                                                                                                                                                                                                                         | <b>JAMES J. CRON</b><br><b>7446 LEMHI ST.</b><br><br><b>BOISE</b> ID 83709 |       |                                |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>INTERMOUNTAIN MATERIALS TESTING</b><br><b>JAMES J. CRON</b><br><b>7446 LEMHI STREET</b><br><br><b>BOISE</b> ID 83709 0000 |                                                                                                                                                                                                                                                                                                                                         | 3. Incorporated Under The Laws<br>of ID<br>NO: 73286                       |       |                                |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                         |                                                                            |       |                                |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES J. Cron</td> <td>11750 REUTZEL DR.</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>MARVIN L. Kerbs</td> <td>1983 Hendricks CT</td> <td>MERIDIAN</td> <td>ID</td> <td>83612</td> </tr> <tr> <td>Directors:</td> <td>H. Robert Howard</td> <td>1453 Symphony CT.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                              |                                                                                                                                                                                                                                                                                                                                         |                                                                            |       |                                | Name                | Street or P.O. Address                       | City               | State | Zip | President: | JAMES J. Cron | 11750 REUTZEL DR. | BOISE | ID | 83709 | Secretary: | MARVIN L. Kerbs | 1983 Hendricks CT | MERIDIAN | ID | 83612 | Directors: | H. Robert Howard | 1453 Symphony CT. | BOISE | ID | 83706 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                         | Street or P.O. Address                                                                                                                                                                                                                                                                                                                  | City                                                                       | State | Zip                            |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JAMES J. Cron                                                                                                                | 11750 REUTZEL DR.                                                                                                                                                                                                                                                                                                                       | BOISE                                                                      | ID    | 83709                          |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MARVIN L. Kerbs                                                                                                              | 1983 Hendricks CT                                                                                                                                                                                                                                                                                                                       | MERIDIAN                                                                   | ID    | 83612                          |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H. Robert Howard                                                                                                             | 1453 Symphony CT.                                                                                                                                                                                                                                                                                                                       | BOISE                                                                      | ID    | 83706                          |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| 5. Nature of Business<br><b>Construction</b><br><b>Materials TESTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature <i>James J. Cron</i></td> <td>Date <b>7-14-92</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>James J. Cron</b></td> <td>Title <b>PRES.</b></td> </tr> </table> |                                                                            |       | Signature <i>James J. Cron</i> | Date <b>7-14-92</b> | Name (Typed or Printed) <b>James J. Cron</b> | Title <b>PRES.</b> |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| Signature <i>James J. Cron</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date <b>7-14-92</b>                                                                                                          |                                                                                                                                                                                                                                                                                                                                         |                                                                            |       |                                |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |
| Name (Typed or Printed) <b>James J. Cron</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title <b>PRES.</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                            |       |                                |                     |                                              |                    |       |     |            |               |                   |       |    |       |            |                 |                   |          |    |       |            |                  |                   |       |    |       |