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| No. <b>C 82574</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                   |                                                                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>SCOTT MCGANN</b><br><b>1547 KATHY STREET</b><br><b>2121 GEN AVE</b><br><b>EMMETT ID 83617</b> |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>BLACK CANYON BOWMEN, INC.</b><br><b>JACK D BLEVINS</b><br><b>PO BOX 234</b> |                                                                                                                                  | 3. Organized Under the Laws of:<br><br><b>ID C 82574</b>                                                                                                     |              |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                           |                                                                                                                                  |                                                                                                                                                              |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                           |                                                                                                                                  |                                                                                                                                                              |              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                    | <u>City</u>                                                                                                                                                  | <u>State</u> |
| President                                                                                                                                                                                                                                                     | Randy Shipman                                                                                                                             | 1472 Cascade Rd                                                                                                                  | Emmett                                                                                                                                                       | ID 83617     |
| Vice President                                                                                                                                                                                                                                                | Scott McGANN                                                                                                                              | 2121 Gen Ave.                                                                                                                    | Emmett                                                                                                                                                       | ID 83617     |
| Sec. Treasurer                                                                                                                                                                                                                                                | David Holmes                                                                                                                              | 5991 Montour Rd                                                                                                                  | Emmett                                                                                                                                                       | ID 83617     |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      |                                                                                                                                           | 6. Signature <u>David Holmes</u> Date <u>12-28-99</u><br>Name (Typed or Printed) <u>DAVID HOLMES</u> Title <u>Sec. Treasurer</u> |                                                                                                                                                              |              |

ISSUED: 10-01-1999

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