

PETE T. CENARRUSA
SECRETARY OF STATE

BEN YSURSA
CHIEF DEPUTY
SECRETARY OF STATE

700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080
Telephone 208 334-2300
Facsimile 208 334-2282



STATE OF IDAHO
SECRETARY OF STATE

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

July 28, 1994

ETI EXPLOSIVES TECHNOLOGIES ...
3511 Silverside Rd.
Wilson Bldg, Ste. 202
Wilmington DE 19810 4902

RE: ETI EXPLOSIVES TECHNOLOGIES ... #85165

Dear Sir:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 4 indicates that an attachment was to be included. Unfortunately, we found no attachment. We ask that you either complete Block 4 or furnish the attachment listing the officers and directors of the corporation. Please resubmit the completed annual report to this office. To avoid forfeiture, the completed annual report must be filed before December 1, 1994.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,


Debbie Farnsworth
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 85165

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office

PRENTICE HALL CORP SYSTEM
877 MAIN, SUITE 1000

BOISE ID 83702

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address -

ETI EXPLOSIVES TECHNOLOGIES INT

3511 SILVERSIDE ROAD
WILSON BUILDING STE 202
WILMINGTON DE 19810 4902

3. Incorporated Under The Laws

of DE
NO: 85165

4. Names and Addresses of Officers and Directors

<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
-------------	-------------------------------	-------------	--------------	------------

President:
Secretary:
Directors:

Please See Attached List

5. Nature of Business

Commercial Explosives

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Steph O. Seifried*
Name (Typed or Printed) *Steph O. Seifried*

Date *7/25/94*
Title *Treasurer*