

PETE T. CENARRUSA  
SECRETARY OF STATE

BEN YSURSA  
CHIEF DEPUTY  
SECRETARY OF STATE

700 West Jefferson  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



STATE OF IDAHO  
SECRETARY OF STATE

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

July 28, 1994

ETI EXPLOSIVES TECHNOLOGIES ...  
3511 Silverside Rd.  
Wilson Bldg, Ste. 202  
Wilmington DE 19810 4902

RE: ETI EXPLOSIVES TECHNOLOGIES ... #85165

Dear Sir:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 4 indicates that an attachment was to be included. Unfortunately, we found no attachment. We ask that you either complete Block 4 or furnish the attachment listing the officers and directors of the corporation. Please resubmit the completed annual report to this office. To avoid forfeiture, the completed annual report must be filed before December 1, 1994.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

  
Debbie Farnsworth  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 85165

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1994*

Return To

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

\* FIRST NOTICE \*  
NO FEE REQUIRED

**1. Mailing Address —**

**ETI EXPLOSIVES TECHNOLOGIES INT**  
  
3511 SILVERSIDE ROAD  
WILSON BUILDING STE 202  
WILMINGTON DE 19810 4902

**2. Registered Agent and Office**

**PRENTICE HALL CORP SYSTEM  
877 MAIN, SUITE 1000**

**BOISE ID 83702**

**3. Incorporated Under The Laws**

of **DE**  
**NO: 85165**

**4. Names and Addresses of Officers and Directors**

<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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President:  
Secretary:  
Directors:

*Please See Attached List*

**5. Nature of Business**

*Commercial Explosives*

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature *Steph O. Seifried*  
Name (Typed or Printed) *Steph O. Seifried*

Date *7/25/94*  
Title *Treasurer*