


<b>No. 054901</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <div style="text-align: center;">           RECEIVED            SEC. OF STATE            87 JUL 10 PM 2 29         </div>	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, <b>1987</b> 1. Mailing Address — Please Correct <b>054901</b>  <b>WEXPRO COMPANY LEGAL DEPARTMENT BOX 11070 SALT LAKE CITY, UTAH 84111</b>	2. Registered Agent and Office  <b>CT CORPORATION SYSTEM 300 N. 6TH ST. BOISE, ID 83701</b>  3. Incorporated Under The Laws of  <b>STATE OF UTAH</b>																																																			
4. Names and Addresses of Officers and Directors																																																					
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>R. M. Kirsch</td> <td>79 South State Street</td> <td>Salt Lake City</td> <td>Utah</td> <td>84147</td> </tr> <tr> <td>Secretary:</td> <td>C. C. Holbrook</td> <td>180 East 1st South</td> <td>Salt Lake City</td> <td>Utah</td> <td>84139</td> </tr> <tr> <td>Directors:</td> <td>R. D. Cash</td> <td>180 East 1st South</td> <td>Salt Lake City</td> <td>Utah</td> <td>84139</td> </tr> <tr> <td></td> <td>R. G. Groussman</td> <td>180 East 1st South</td> <td>Salt Lake City</td> <td>Utah</td> <td>84139</td> </tr> <tr> <td></td> <td>J. W. Hay, Jr.</td> <td>333 Broadway</td> <td>Rock Springs</td> <td>WY</td> <td>82901</td> </tr> <tr> <td></td> <td>R. M. Kirsch</td> <td>79 South State Street</td> <td>Salt Lake City</td> <td>Utah</td> <td>84147</td> </tr> <tr> <td></td> <td>A. J. Marushack</td> <td>79 South State Street</td> <td>Salt Lake City</td> <td>Utah</td> <td>84147</td> </tr> </tbody> </table>		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	R. M. Kirsch	79 South State Street	Salt Lake City	Utah	84147	Secretary:	C. C. Holbrook	180 East 1st South	Salt Lake City	Utah	84139	Directors:	R. D. Cash	180 East 1st South	Salt Lake City	Utah	84139		R. G. Groussman	180 East 1st South	Salt Lake City	Utah	84139		J. W. Hay, Jr.	333 Broadway	Rock Springs	WY	82901		R. M. Kirsch	79 South State Street	Salt Lake City	Utah	84147		A. J. Marushack	79 South State Street	Salt Lake City	Utah	84147					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																																
President:	R. M. Kirsch	79 South State Street	Salt Lake City	Utah	84147																																																
Secretary:	C. C. Holbrook	180 East 1st South	Salt Lake City	Utah	84139																																																
Directors:	R. D. Cash	180 East 1st South	Salt Lake City	Utah	84139																																																
	R. G. Groussman	180 East 1st South	Salt Lake City	Utah	84139																																																
	J. W. Hay, Jr.	333 Broadway	Rock Springs	WY	82901																																																
	R. M. Kirsch	79 South State Street	Salt Lake City	Utah	84147																																																
	A. J. Marushack	79 South State Street	Salt Lake City	Utah	84147																																																
5. Nature of Business <b>Exploration &amp; production of natural gas and their by-products.</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div>           Signature             Name (Typed or Printed) <b>M. A. Howerton</b> </div> <div>           Date <b>7/8/87</b>            Title <b>Controller</b> </div> </div>																																																			