

|  |                |   |                    |  |                     |
|--|----------------|---|--------------------|--|---------------------|
| No. <b>W 12307</b>   |                | <b>Due no later than Jun 30, 2017</b>   |                    | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NEILSON BROTHERS ANGUS RANCH L.L.C.<br>RENN NEILSON C/O BAKER BOTTS LLP<br>910 LOUISIANA STREET<br>HOUSTON TX 77002 |                    | CHAD L NEILSON<br>1540 WEST 4300 SOUTH<br>ROCK HOUSE<br>REXBURG ID 83440 |                     |
|  |                |   |                    | 3. <u>New</u> Registered Agent Signature:*                               |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |                    |  |                     |
| Office Held  | Name           | Street or PO Address  | City               | State  | Country Postal Code |
| MANAGER  | CHAD L NEILSON | 1540 WEST 4300 SOUTH  | ROCK HOUSE REXBURG | ID   | 83440               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 12307</b>   |                | 6. Annual Report must be signed.*<br>Signature: Renn G Neilson<br>Name (type or print): Renn G Neilson<br>Date: 05/23/2017<br>Title: Member   |                    |  |                     |
| Processed 05/23/2017   |                | * Electronically provided signatures are accepted as original signatures.   |                    |  |                     |