







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney FOREIGN REGISTRATION STATEMENT (BUSINESS **CORPORATION)** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

## -FILED-

File #: 0003513404

Date Filed: 5/15/2019 2:29:29 PM

		CSINortheast, Inc.  NEW YORK  f the jurisdiction of formation) is:  MICHAEL J. RIZZOLO			
The jurisdiction of formation is:  3. The street address of its domestic principal of Street Address  4. The mailing address of its domestic principal	office (if required by the laws o	f the jurisdiction of formation) is:			
Street Address  4. The mailing address of its domestic principal	office (if required by the laws o	•			
		·			
4. The mailing address of its domestic principal office (if required by the laws of Mailing Address)  5. The complete street address of the principal office is: Principal Office Address  6. The mailing address of the principal office is: Mailing Address		of the jurisdiction of formation) is:  MICHAEL J. RIZZOLO 75 HIGHPOWER ROAD ROCHESTER, NY 14623  MICHAEL J. RIZZOLO 75 HIGHPOWER ROAD ROCHESTER, NY 14623  MICHAEL J. RIZZOLO 75 HIGHPOWER RD ROCHESTER, NY 14623-3435			
			7. Registered Agent Name and Address Registered Agent		INCORPORATING SERVICES, LTD. Commercial Registered Agent Physical Address 921 S ORCHARD ST STE G BOISE, ID 83705 Mailing Address 921 S ORCHARD ST STE G BOISE, ID 83705
			8. Governors		
Michael J Rizzolo	President	Address  MICHAEL J. RIZZOLO 75 HIGHPOWER RD ROCHESTER, NY 14623-3435			
Signature of individual authorized by the entity of Michael J. Rizzolo	to sign:	05/15/2019			
Sign Here					

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of CSINORTHEAST, INC. was filed on 02/27/2007, under the name of CSI UPSTATE NY INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A certificate changing name to CSINORTHEAST, INC. was filed on 02/28/2007.

- A Biennial Statement was filed 03/05/2009.
- A Biennial Statement was filed 07/13/2011.
- A Biennial Statement was filed 06/26/2013.
- A Biennial Statement was filed 12/12/2016.
- A Biennial Statement was filed 02/02/2018.

I further certify that no other documents have been filed by such corporation.

\*\*\*

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 07th day of May two thousand and nineteen.

Whitney Clark

Deputy Secretary of State

Who may Clark