

No. 7012 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> WHITNEY-NASHVILLE WATER WOR CLAIR H. THOMAS 1577 SOUTH 2400 EAST WHITNEY NASHVILLE WATER W PRESTON ID 83263	2. Registered Agent and Office CLAIR H. THOMAS 1577 SOUTH 2400 EAST WHITNEY NASHVILLE WA PRESTON ID 83263 3. Incorporated Under The Laws of ID NO: 007012																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CONAN D. FOSTER</td> <td>1508 S. 2400 E.</td> <td>PRESTON</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Secretary:</td> <td>CLAIR H. THOMAS</td> <td>1577 S. 2400 E.</td> <td>PRESTON</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Directors:</td> <td>EARL MOSER</td> <td>283 S. 2200 E.</td> <td>PRESTON</td> <td>ID</td> <td>83263</td> </tr> <tr> <td></td> <td>WILLIS MOSER</td> <td>2818 S. 2400 E.</td> <td>PRESTON</td> <td>ID</td> <td>83263</td> </tr> <tr> <td></td> <td>GARY L. OLIVERSON</td> <td>2564 E. ONEIDA</td> <td>PRESTON</td> <td>ID</td> <td>83263</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	CONAN D. FOSTER	1508 S. 2400 E.	PRESTON	ID	83263	Secretary:	CLAIR H. THOMAS	1577 S. 2400 E.	PRESTON	ID	83263	Directors:	EARL MOSER	283 S. 2200 E.	PRESTON	ID	83263		WILLIS MOSER	2818 S. 2400 E.	PRESTON	ID	83263		GARY L. OLIVERSON	2564 E. ONEIDA	PRESTON	ID	83263
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5. Nature of Business Cullinary water Sys.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature <u>Clair H. Thomas</u> Name <small>(Typed or Printed)</small> CLAIR H. THOMAS </td> <td style="width: 50%;"> Date <u>10-24-90</u> Title <u>Secretary</u> </td> </tr> </table>		Signature <u>Clair H. Thomas</u> Name <small>(Typed or Printed)</small> CLAIR H. THOMAS	Date <u>10-24-90</u> Title <u>Secretary</u>																																		
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