





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005771511

Date Filed: 6/10/2024 9:12:37 AM

| Entity Name and Mailing Address:  |                               |                                    |             |
|---|-------------------------------|------------------------------------|-------------|
| Entity Name:  |                               | BENJAMIN J. BROWN CPA, PC          |             |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |                               | 0000611561                         |             |
| Address   |                               | PO BOX 513                         |             |
|   |                               | RUPERT, ID 83350-0513              |             |
| Entity Details:   |                               |                                    |             |
| Entity Status   |                               | Active-Good Standing               |             |
| This entity is organized under the laws of:   |                               | IDAHO                              |             |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                               | C202851                            |             |
| The registered agent on record is:  |                               |                                    |             |
| Registered Agent  |                               | BENJAMIN J BROWN, CPA              |             |
|   |                               | Registered Agent                   |             |
|   |                               | Physical Address                   |             |
|   |                               | 506 6TH STREET<br>RUPERT, ID 83350 |             |
|   |                               | Mailing Address                    |             |
|   |                               |                                    |             |
| Agent or Address Change   |                               |                                    |             |
| Select if you are appointing a  | new agent.                    |                                    |             |
| Corporate Officers and Directors:   |                               |                                    |             |
| Name  | Title                         | Busine                             | ess Address |
| Ben Brown   | President                     | 506 6TH STREET<br>RUPERT, ID 83350 |             |
|   |                               |                                    |             |
| The annual report must be signed by an aut  | horized signer of the entity. |                                    |             |
| Job Title: President  |                               |                                    |             |
|   |                               |                                    |             |
| Ben Brown   |                               |                                    | 06/10/2024  |
| Sign Here   |                               |                                    | Date        |