

| No. C118476                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b> 1997<br>Due No Later Than November 30,                |                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>               |             |       |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|------------------|----------|-------------|----|-------|-----------|----------------|----------|-------------|----|-------|----------|-----------------|-----------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct                             |                                                                                                                                                                                                                                                                                                               | ROBERT E HARRIS<br>2810 W PRAIRIE AVE<br><br>COEUR D ALEN ID 83814 |             |       |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ETS INC.<br>ROBERT E HARRIS<br>2810 W PRAIRIE AVE<br><br>COEUR D ALENE ID 83814 |                                                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br>ID C118476                  |             |       |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                                                                                                                                                                                                                                                                               |                                                                    |             |       |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Patricia L Smith</td> <td>POB 5170</td> <td>Benton City</td> <td>WA</td> <td>99320</td> </tr> <tr> <td>Secretary</td> <td>Edward R Smith</td> <td>POB 5170</td> <td>Benton City</td> <td>WA</td> <td>99320</td> </tr> <tr> <td>Director</td> <td>Robert E HARRIS</td> <td>2810 W. Prairie</td> <td>Coeur D Alene</td> <td>Id</td> <td>83814</td> </tr> </tbody> </table> |                                                                                 |                                                                                                                                                                                                                                                                                                               |                                                                    | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Patricia L Smith | POB 5170 | Benton City | WA | 99320 | Secretary | Edward R Smith | POB 5170 | Benton City | WA | 99320 | Director | Robert E HARRIS | 2810 W. Prairie | Coeur D Alene | Id | 83814 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                            | Street or P.O. Address                                                                                                                                                                                                                                                                                        | City                                                               | State       | Zip   |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Patricia L Smith                                                                | POB 5170                                                                                                                                                                                                                                                                                                      | Benton City                                                        | WA          | 99320 |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Edward R Smith                                                                  | POB 5170                                                                                                                                                                                                                                                                                                      | Benton City                                                        | WA          | 99320 |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Robert E HARRIS                                                                 | 2810 W. Prairie                                                                                                                                                                                                                                                                                               | Coeur D Alene                                                      | Id          | 83814 |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 | 6. <div style="margin-top: 20px;">           Signature  </div> <div style="margin-top: 20px;">           Name (Typed or Printed) <u>Edward R. Smith</u> </div> <div style="margin-top: 20px;">           Date <u>22 Nov 97</u> </div> <div style="margin-top: 20px;">           Title <u>Secretary</u> </div> |                                                                    |             |       |                        |      |       |     |           |                  |          |             |    |       |           |                |          |             |    |       |          |                 |                 |               |    |       |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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