

No. 079915 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-9 JUL 20 1987	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 Mailing Address — Please Correct 079915 AMERICAN WEST ENTERPRISES, INC. HAL T. ANDERSON MC 9229 BOX 2150 MALTA, IDAHO 83342	2. Registered Agent and Office HAL T. ANDERSON MC 72, BOX 2150 MALTA, IDAHO 83342 3. Incorporated Under The Laws of STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors <table><thead><tr><th></th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President:</td><td>HAL T. ANDERSON</td><td>A.C. 72 Box 2150</td><td>MALTA</td><td>IDAHO</td><td>83342</td></tr><tr><td>Secretary:</td><td>BRONKE R. ANDERSON</td><td>A.C. 72 Box 2150</td><td>MALTA</td><td>IDAHO</td><td>83342</td></tr><tr><td>Directors:</td><td>JOHN L. ANDERSON</td><td>R.F.S #2 Box 193</td><td>HEPINGTON,</td><td>UTAH</td><td>84337</td></tr></tbody></table>				Name	Street or P.O. Address	City	State	Zip	President:	HAL T. ANDERSON	A.C. 72 Box 2150	MALTA	IDAHO	83342	Secretary:	BRONKE R. ANDERSON	A.C. 72 Box 2150	MALTA	IDAHO	83342	Directors:	JOHN L. ANDERSON	R.F.S #2 Box 193	HEPINGTON,	UTAH	84337
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5. Nature of Business PARA-RANCHING MIS.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>Hal T. Anderson</i> Name (Printed): HAL T. ANDERSON Date: 7-6-87 Title: President																									

ENTERED
JUL 20 1987