

No. <b>W 35404</b>	<b>Due no later than Dec 31, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> CRAPO AUTOMOTIVE, LLC JON F CRAPO 1938 E 500 N ST ANTHONY ID 83445		JON CRAPO 1938 E 500 N ST ANTHONY ID 83445			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	JON CRAPO	275 N 7TH E	ST ANTHONY	ID	USA	83445
5. Organized Under the Laws of:  <b>ID W 35404</b>	6. Annual Report must be signed.* Signature: Jon F Crapo Name (type or print): Jon F Crapo		Date: 10/21/2013 Title: Member/manager			
Processed 10/21/2013		* Electronically provided signatures are accepted as original signatures.				