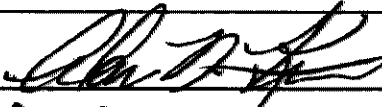


No. W 1648	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX ALAN D KREMER 500 GOLD CREEK CUT OFF R 3075 SANDPOINT ID 83864
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GOLD CREEK L.L.C. ALAN D KREMER 500 GOLD CREEK CUT OFF RD 3075 SANDPOINT ID 83864		3. Organized Under the Laws of: ID W 1648
** FINAL NOTICE **			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
<i>Managing Member</i>	Alan D. Kremer	3075 Gold Creek Cut Off Rd	Sandpoint Id 83864
<i>Secy/Treas</i>	Regis Foparty	867 Coyote Trail	Sandpoint Id 83864
5. <u>New</u> Registered Agent Signature		6. Signature  Date 10/29/99 Name (Typed or Printed) Alan D Kremer Title Managing Member	

ISSUED: 10-02-1999

2639