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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C111507</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b> 1998<br><i>Due No Later Than November 30,</i>                                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>RODOLFO M CHAVEZ</b><br><b>303 GRAY LN</b><br><br><b>NAMPA</b> ID <b>83687</b>                  |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                     | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HARVEST CHURCH, INC.</b><br><b>RODOLFO M CHAVEZ</b><br><b>303 GRAY LN</b><br><br><br><b>NAMPA</b> ID <b>83687</b> | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C111507</b>                                                                                            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                 |                                                                                                                                                            |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                              |
| President                                                                                                                                                                                                                                                     | Rudy Chavez                                                                                                                                                                     | 303 Gray Lane                                                                                                                                              |
| Vice President                                                                                                                                                                                                                                                | Kim michel                                                                                                                                                                      | PO 435                                                                                                                                                     |
| Secretary/Treas                                                                                                                                                                                                                                               | Pamela Chavez                                                                                                                                                                   | 303 Gray Lane                                                                                                                                              |
| <u>City</u>                                                                                                                                                                                                                                                   | <u>State</u>                                                                                                                                                                    | <u>Zip</u>                                                                                                                                                 |
| Nampa                                                                                                                                                                                                                                                         | ID                                                                                                                                                                              | 83687                                                                                                                                                      |
| Nampa                                                                                                                                                                                                                                                         | ID                                                                                                                                                                              | 83683                                                                                                                                                      |
| Nampa                                                                                                                                                                                                                                                         | ID                                                                                                                                                                              | 83687                                                                                                                                                      |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                 | 6. <div style="margin-top: 20px;">           Signature  </div> <div style="margin-top: 10px;">           Name (Typed or Printed) <u>Rudy Chavez</u> </div> |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                 | Date <u>12/21/99</u><br>Title <u>President</u>                                                                                                             |

ISSUED: 10-03-1998

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↓ DO NOT TAPE OR STAPLE ↓