

|                                                                                                                              |                                                                                                                                               |  |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|
| No. <b>C 17902</b>                                                                                                           | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                              |  | 2. Registered Agent and Office NOT A P.O. BOX                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>SAIRD &amp; HOFFMAN DITCH CO.</b><br><b>CHARLES E. WALLACE</b><br><b>BOX 27</b> |  | <b>CHARLES E. WALLACE</b><br><b>BOX 27</b><br><br><b>OLA</b> ID <b>83657</b> |
|                                                                                                                              | <b>OLA</b> ID <b>83657</b>                                                                                                                    |  | 3. Organized Under the Laws of:<br><br>ID <b>C 17902</b>                     |

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name               | Street or P.O. Address | City | State | Zip   |
|-------------|--------------------|------------------------|------|-------|-------|
| Pres        | David Poole        | PO Box 35              | OLA  | ID    | 83657 |
| Sec         | Charles E. Wallace | PO Box 27              | OLA  | ID    | 83657 |
| D.R.        | Allen L. Sutton    | PO Box 26              | OLA  | ID    | 83657 |
| D.R.        | Perry C. Sutton    | PO Box 25              | OLA  | ID    | 83657 |
| D.R.        | Blaime Carlock     | PO Box 60              | OLA  | ID    | 83657 |

|                                                   |                                                                                                                                                                                                                                                                        |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br><b>DITCH COMPANY</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Charles E. Wallace</u> Date <u>Sept 15-96</u><br>Name (Typed or Printed) <u>Charles E. Wallace</u> Title <u>Sec - Pres</u> |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-06-1996

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