

ENTERED

CERTIFICATE OF APPOINTMENT  
OF REGISTERED AGENT

# 36243 - a

KNOW ALL MEN BY THESE PRESENTS:

That FIRST WESTERN MORTGAGE & INSURANCE, INC.  
(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, **Idaho Code**, and by authority of its Board of Directors, does  
hereby appoint PAUL N. CHRISTENSEN  
(Name of Registered Agent)  
of Star Route  
(Street address) , Bancroft, ID 83217  
(city) , Idaho as its

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its  
President (or Vice-President) on this 24th day of May, 19 79.

FIRST WESTERN MORTGAGE & INSURANCE, INC.

(Name of Corporation)  
By Paul N. Christensen  
(President or Vice-President)

PAUL N. CHRISTENSEN, President  
(Title)

STATE OF Idaho }  
County of Bannock } ss.  
                          )

Subscribed and sworn to before me this 24th day of May, 19 79.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my seal.

W. A. Smith  
Notary Public for Idaho  
(Title)