

| No. <b>C 26274</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b> |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>          |       |             |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
|---|---|--|---|-------|-------------|------|------------------------|------|-------|-----|------------|-------------|--------------|----------|----|-------|------------|----------------|--------------|---------|----|-------|-------|---------------|--------------|-----------|----|-------|-----------|------------------|-----------------|---------|----|-------|--|---------------|--------------|---------|----|-------|--|----------------|----------------|---------|----|-------|--|------------------|--------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct                     |  | MARION R GROSVENOR<br>113 KELLOGG AVE<br><br>KELLOGG ID 83837 |       |             |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
|   | EMMANUEL EPISCOPAL CHURCH OF<br><br>PO BOX 317                          |  | 3. Organized Under the Laws of:                               |       |             |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
|   | * <b>FIRST NOTICE</b> *<br>KELLOGG ID 83837                             |  | ID C 26274  |       |             |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |  |   |       |             |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>SR. WARDEN</td> <td>VERN HANSON</td> <td>P.O. Box 432</td> <td>AMEHURST</td> <td>ID</td> <td>83850</td> </tr> <tr> <td>JR. WARDEN</td> <td>GERTRUDE LYONS</td> <td>202 E MARKET</td> <td>KELLOGG</td> <td>ID</td> <td>83837</td> </tr> <tr> <td>CLERK</td> <td>ANNE CAMPBELL</td> <td>P.O. Box 486</td> <td>SILVERTON</td> <td>ID</td> <td>83867</td> </tr> <tr> <td>TREASURER</td> <td>MARION GROSVENOR</td> <td>113 KELLOGG AV.</td> <td>KELLOGG</td> <td>ID</td> <td>83837</td> </tr> <tr> <td></td> <td>MARY CLAYMORE</td> <td>118 GOLD AVE</td> <td>KELLOGG</td> <td>ID</td> <td>83837</td> </tr> <tr> <td></td> <td>LIZ McREYNOLDS</td> <td>304 EMERALD DR</td> <td>KELLOGG</td> <td>ID</td> <td>83837</td> </tr> <tr> <td></td> <td>PAULA STEPHENSON</td> <td>P.O. Box 463</td> <td>DSBURN</td> <td>ID</td> <td>83849</td> </tr> </tbody> </table> |   |  |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | SR. WARDEN | VERN HANSON | P.O. Box 432 | AMEHURST | ID | 83850 | JR. WARDEN | GERTRUDE LYONS | 202 E MARKET | KELLOGG | ID | 83837 | CLERK | ANNE CAMPBELL | P.O. Box 486 | SILVERTON | ID | 83867 | TREASURER | MARION GROSVENOR | 113 KELLOGG AV. | KELLOGG | ID | 83837 |  | MARY CLAYMORE | 118 GOLD AVE | KELLOGG | ID | 83837 |  | LIZ McREYNOLDS | 304 EMERALD DR | KELLOGG | ID | 83837 |  | PAULA STEPHENSON | P.O. Box 463 | DSBURN | ID | 83849 |
| Office held   | Name  | Street or P.O. Address   | City  | State | Zip         |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| SR. WARDEN  | VERN HANSON   | P.O. Box 432   | AMEHURST  | ID    | 83850       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| JR. WARDEN  | GERTRUDE LYONS  | 202 E MARKET   | KELLOGG   | ID    | 83837       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| CLERK   | ANNE CAMPBELL   | P.O. Box 486   | SILVERTON   | ID    | 83867       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| TREASURER   | MARION GROSVENOR  | 113 KELLOGG AV.  | KELLOGG   | ID    | 83837       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
|   | MARY CLAYMORE   | 118 GOLD AVE   | KELLOGG   | ID    | 83837       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
|   | LIZ McREYNOLDS  | 304 EMERALD DR   | KELLOGG   | ID    | 83837       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
|   | PAULA STEPHENSON  | P.O. Box 463   | DSBURN  | ID    | 83849       |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |
| 5. NATURE OF BUSINESS<br><br>CHURCH   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Marion R. Grosvenor</u> Date <u>7/20/96</u><br>Name (Typed or Printed) <u>MARION R. GROSVENOR</u> Title <u>TREASURER</u> |   |       |             |      |                        |      |       |     |            |             |              |          |    |       |            |                |              |         |    |       |       |               |              |           |    |       |           |                  |                 |         |    |       |  |               |              |         |    |       |  |                |                |         |    |       |  |                  |              |        |    |       |

ISSUED: 07-06-1996

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