

|  |                      |   |       |  |         |             |  |
|--|----------------------|---|-------|--|---------|-------------|--|
| No. <b>C 178514</b>  |                      | Due no later than May 31, 2009  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GROUNDWORK, INC.<br>EDWARD C GALDABINI<br>16788 ROSE PARK DR.<br>NAMPA ID 83687<br>USA |       | ED GALDABINI<br>8056 E MCKENZRE ST<br>NAMPA ID 83687 |         |             |  |
|  |                      |   |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |       |  |         |             |  |
| Office Held  | Name                 | Street or PO Address  | City  | State  | Country | Postal Code |  |
| SECRETARY  | JENNIFER R GALDABINI | 16788 ROSE PARK DR.   | NAMPA | ID   | USA     | 83687       |  |
| PRESIDENT  | EDWARD C GALDABINI   | 16788 ROSE PARK DR.   | NAMPA | ID   | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178514</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Edward Galdabini<br>Name (type or print): Edward Galdabini  |       |  |         |             |  |
| Date: 06/18/2009<br>Title: President   |                      |   |       |  |         |             |  |
| Processed 06/18/2009   |                      | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |