

|                                                                                                                                                        |           |                                                                                                                                               |       |                                                               |         |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 36924</b>                                                                                                                                     |           | <b>Due no later than Feb 28, 2010</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI TOLLVIEW LEASECO LLC<br>12426 W EXPLORER DRIVE<br>BOISE ID 83713<br>USA |       | DOUGLAS L SWENSON<br>12426 W EXPLORER DRIVE<br>BOISE ID 83713 |         |                        |  |
|                                                                                                                                                        |           |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*                    |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                               |       |                                                               |         |                        |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                          | City  | State                                                         | Country | Postal Code            |  |
| MANAGER                                                                                                                                                | DBSI INC. | 12426 W EXPLORER DRIVE                                                                                                                        | BOISE | ID                                                            | USA     | 83713                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                                                                                             |       |                                                               |         |                        |  |
| <b>ID<br/>W 36924</b>                                                                                                                                  |           | Signature: Nicole Randall                                                                                                                     |       |                                                               |         | Date: 02/11/2010       |  |
|                                                                                                                                                        |           | Name (type or print): Nicole Randall                                                                                                          |       |                                                               |         | Title: Executive Asst. |  |
| Processed 02/11/2010                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                               |         |                        |  |