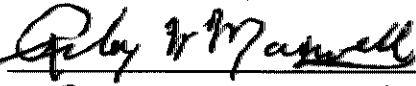


No. <b>C 69853</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>WM. T. ATKINS</b> <b>1301 E 4150 NORTH</b>  <b>BUHL ID 83316</b>	
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>THURSTON PENCE POST NO. 3604</b> <b>RILEY W MAXWELL</b> <b>1757 E 4500 N</b>		3. Organized Under the Laws of:  <b>ID C 69853</b>	
<b>* FIRST NOTICE *</b>				
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Commander	Woodfin, William Sr.	4725 River Rd.	Buhl	ID 83316
Adjutant	Maxwell, Riley W	1757 E 4500 N	Buhl,	ID 83316
SVC	Pence, Theodore	308 12th Ave. N	Buhl,	ID 83316
Q/M	Isabelle, Robert H	616 Blue Lakes Blvd N-Twin Falls	ID	83301
Director	Atkins, Wm. T	1301 E 4150 N	Buhl,	ID 83316
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Signature             Name (Typed or Printed) <b>RILEY W MAXWELL</b> </div> <div>           Date <b>12 July 99</b>            Title <b>ADJ. DIRECTOR</b> </div> </div>		

ISSUED: 07-03-1999

4747