| No. W 12662 | | Due no | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|---------------------------------|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Aug 31, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. HIGH POINT, LLC RANDALL M SCHWENDIMAN 39 PROFESSIONAL PLAZA REXBURG ID 83440 | | RANDALL M SCHWENDIMAN 39 PROFESSIONAL PLAZA REXBURG ID 83440 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| | | nes and Addresses of | at least one Member or Manager. | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | RANDALL M SCHWENDIMAN | | 39 PROFESSIONAL PLAZA | REXBURG | ID | USA | 83440 |
| MANAGER | RANDALL D | SUTTON | 39 PROFESSIONAL PLAZA | REXBURG | ID | USA | 83440 |
| MANAGER LYLE M SIMMONS | | MONS | 39 PROFESSIONAL PLAZA | REXBURG | ID | USA | 83440 |
| 5. Organized Under the Laws of: | | 6. Annual Report mu | | | | | |
| ID | | Signature: Randal | Date: 06/10/2009 | | | | |
| W 12662 | | Name (type or pri | Title: Member | | | | |
| Processed 06/10/2009 | * Electronically provided signatures are accepted as original signatures. | | | | | | |