

## **ARTICLES OF ORGANIZATION** LIMITED LIABILITY COMPANY

|  |                      |                | <u>.</u>                                   |                       | A.                          |  |
|--|----------------------|----------------|--|-----------------------|-----------------------------|--|
|  | CLES OF O            |                |  | •                     | AM 9:31                     | TEN .                                  |
| (II  | nstructions on bac   | ck of applica  | tion)                                      | 2006 JUL -7           | AH 9:31                     | •0                                     |
| The name of the li     PJ MCGUIRE C  |                      | · -            |  | SECRETARY<br>STATE OF | OF STATE                    |  |
| 2. The street address  |                      |                |  | 33642                 |                             | ······································ |
| and the name of the PATRICK J MCC  |                      | d agent at th  | e above ad                                 | dress is:             |                             |  |
| 3. The mailing address 549 EAST PEAC   | ,                    | •              |  | 33642                 | _                           |  |
| 4. Management of the Manager(s)  | limited liability co | ompany will    |  | 1:                    |                             | ·                                      |
| <ol> <li>If management is to<br/>address(es) of at le<br/>member(s), list the</li> </ol> | ast one initial ma   | nager, if ma   | nagement i                                 | s to he vector        | d in the                    |  |
|  | ame                  |                |  | Address               |                             |  |
| Patrick J. McGuire   | <b>9</b>             | 549 E. P€      | each Spring                                | s St, Meridia         | n, ID,83642                 | <u>!</u>                               |
|  |                      |                |  |                       |                             |  |
|  |                      |                |  |                       |                             |  |
| 6. Signature of at least<br>Signature:   | one person resp      | onsible for fo | orming the li                              |                       |                             |  |
| Typed Name: Patrick Capacity: Manager  |                      |                | oforgenization, p05                        | Secretary of Sta      | ite use only                |  |
| Signature  | · .                  | <u>.</u>       | Comstants<br>(2002                         |                       |                             | `                                      |
| Typed Name:  |                      |                | orpkomarkLC formarkeri<br>Revised 07/2002  | 07/07                 | SECRETARY OF                | 35 : 0                                 |
| Capacity:  |                      |                | OS PER | 1 0 108.00            | CT: 282129 B<br>= 188.88 OR | H: 9637<br>GAN LLC                     |

W52344