

Annual Report Form

1998

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

IDAHO RANCH DEVELOPMENT L.L.
A ENNIS DALE
3101 N CENTRAL AVE STE 1390

PHOENIX

AZ 85012

CT CORPORATION

300 N 6TH ST

BOISE

ID 83701

3. Organized Under the Laws of:

AZ

W

728

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

- | | | | | |
|-------------------------|-----------------------------|---------|----|-------|
| 1. Samuel M. Grossman | 3101 N. Central Ave., #1390 | Phoenix | AZ | 85012 |
| 2. Margaret R. Grossman | 3101 N. Central Ave., #1390 | Phoenix | AZ | 85012 |

5. Signature of New Registered Agent

6.

Signature

A. Ennis Dale

Date

10-20-98

Name
(Typed or
Printed)

A ENNIS DALE

Title

AUTHORISED AGA

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

334