

No. 078989	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 87 JUL 7 AM 9	1. Mailing Address — Please Correct 078989		O. F. ALVORD 615 EAST 44TH ST., SUITE GARDEN CITY, IDAHO 83714 ENTERED JUL 10 1987																					
	O F A DISTRIBUTORS, INC. O. F. ALVORD 615 EAST 44TH ST., SUITE 1 GARDEN CITY, IDAHO 83714																							
3. Incorporated Under The Laws of STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <i>Harold Alvord</i></td> <td><i>5724 ELKHORN</i></td> <td><i>Boise,</i></td> <td><i>Idaho</i></td> <td><i>83705</i></td> </tr> <tr> <td>Secretary: "</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: "</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: <i>Harold Alvord</i>	<i>5724 ELKHORN</i>	<i>Boise,</i>	<i>Idaho</i>	<i>83705</i>	Secretary: "					Directors: "				
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Directors: "																								
5. Nature of Business <i>WATER MARKER TRUCK</i> <i>ACCESSORIES</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Harold F. Alvord</i></td> <td>Date <i>7-1-87</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>HAROLD F. ALVORD</i></td> <td>Title <i>PRES</i></td> </tr> </table>				Signature <i>Harold F. Alvord</i>	Date <i>7-1-87</i>	Name (Typed or Printed) <i>HAROLD F. ALVORD</i>	Title <i>PRES</i>																
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