

|  |                 |  |             |  |         |             |
|--|-----------------|--|-------------|--|---------|-------------|
| No. <b>C 11240</b>   |                 | <b>Due no later than Aug 31, 2011</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COMMUNITY CONGREGATIONAL CHURCH OF MCCALL<br>CORPORATION<br>P O BOX 762<br>MCCALL ID 83638 |             | MARK ROBINSON<br>FIRST AND PARK STREETS<br>MCCALL ID 83638 |         |             |
|  |                 |  |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |             |  |         |             |
| Office Held  | Name            | Street or PO Address   | City        | State  | Country | Postal Code |
| TREASURER  | BOBBI HOOVER    | P.O. BOX 1269  | MCCALL      | ID   | USA     | 83638       |
| DIRECTOR   | RON HINES       | 187 BROOKDALE DR.  | MCCALL      | ID   | USA     | 83638       |
| DIRECTOR   | PAUL DESCHRYVER | P.O. BOX 2281  | MCCALL      | ID   | USA     | 83638       |
| DIRECTOR   | DAVID SIEGLE    | P.O. BOX 1570  | MCCALL      | ID   | USA     | 83638       |
| DIRECTOR   | JOHN HUCKS      | P.O. BOX 737   | NEW MEADOWS | ID   | USA     | 83654       |
| DIRECTOR   | MARK ROBINSON   | P.O. BOX 1989  | MCCALL      | ID   | USA     | 83638       |
| DIRECTOR   | LINDA CORDER    | P.O. BOX 156   | MCCALL      | ID   | USA     | 83638       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 11240</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Mark Robinson<br>Name (type or print): Mark Robinson<br>Date: 06/14/2011<br>Title: Chairman, Board of Trustees                           |             |  |         |             |
| Processed 06/14/2011   |                 | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |