

|                                                                                                                                                        |                  |                                                                                                                                                      |           |                                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 176466</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2011</b>                                                                                                                |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>N & J'S GARAGE DOORS, INC.<br>JUDITH A JOHNSON<br>PO BOX 1588<br>SANDPOINT ID 83864 |           | JUDITH A JOHNSON<br>711 BALDY MOUNTAIN RD<br>SANDPOINT ID 83864-0869 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                      |           | 3. <u>New</u> Registered Agent Signature:*                           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                      |           |                                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                 | City      | State                                                                | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | NOLAND C JOHNSON | 98 SHADOW MOUNTAIN ROAD                                                                                                                              | SANDPOINT | ID                                                                   | USA     | 83864            |  |
| PRESIDENT                                                                                                                                              | JUDITH A JOHNSON | 98 SHADOW MOUNTAIN ROAD                                                                                                                              | SANDPOINT | ID                                                                   | USA     | 83864            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                    |           |                                                                      |         |                  |  |
| <b>ID<br/>C 176466</b>                                                                                                                                 |                  | Signature: Judith A Johnson                                                                                                                          |           |                                                                      |         | Date: 12/28/2010 |  |
|                                                                                                                                                        |                  | Name (type or print): Judith A Johnson                                                                                                               |           |                                                                      |         | Title: Pres.     |  |
| Processed 12/28/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                            |           |                                                                      |         |                  |  |