

No. C 75635	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX KERRY REVARO 115 CENTRAL ETHEL DR. BOISE ID 83687																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct IDAHO STATE B.A.S.S. FEDERAT KERRY RENARD 115 CENTRAL ETHEL DR. NAMPA ID 83687		3. Organized Under the Laws of: ID C 76636																								
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim Desaro</td> <td>8012 W. ARAPAHO</td> <td>Boise</td> <td>Id</td> <td>83703</td> </tr> <tr> <td>Vice-Pres</td> <td>Steve Weekes</td> <td>1010 Lilac</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Sec/Treas</td> <td>Kerry Norlin</td> <td>508 Hawthorne</td> <td>Nampa</td> <td>Id</td> <td>83686</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Jim Desaro	8012 W. ARAPAHO	Boise	Id	83703	Vice-Pres	Steve Weekes	1010 Lilac	Meridian	Id	83642	Sec/Treas	Kerry Norlin	508 Hawthorne	Nampa	Id	83686
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5. NATURE OF BUSINESS CONSERVATION/FISHING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Kerry Norlin</u> Date <u>7-18-96</u> Name (Typed or Printed) <u>Kerry Norlin</u> Title <u>Sec/Treas</u>																									

ISSUED BY THE STATE OF IDAHO

FOR FILING IN THE BOOK

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