

No. **C 54051****Annual Report Form**Due No Later Than November 30, **1999**2. Registered Agent and Office **NOT A P.O. BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

COLUMBIA RIVER CONFERENCE OF
GORDON D JENSEN
15250 CHICKEN DINNER

CAMP SANDERS
HCO 1, BOX 315

TENSED ID 83870

3. Organized Under the Laws of:

**** FINAL NOTICE ****

Caldwell ID 83605

ID C 54051

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	ROGER HASKINS	PO BOX 535002	INDIANAPOLIS	IN	46253-8002
SECRETARY	MARLENE THOMAS	8112 N. BENTON	SPOKANE	WA.	99218
TREASURER	JERRY MILLER	1291 E 5th RD	SPOKANE	WA.	99216
DIRECTORS	KAY COLE	22242 05th RD.	CALDWELL	ID.	83605
CLIFF	RAY BATES	57891 GOOLBY RD.	UNION	OR	97153
	CLIFF RALPHS	3230 N.W. 4th AVE	FRUITLAND	ID.	83019
	DAVE HOBARD	1625 W. HANTHORNE	COLVILLE	WA.	99114
	LARRY ROBERTS	7923 E. WOODVIEW DR	SPOKANE	WA.	99212
	YOM GRECO	1705 N. PRINCETON WAY	EAGLE	ID.	83616
	STEPHAN JOHN	14736 MIDDLE RD.	CALDWELL	ID.	83605
	RON LEACH	PO BOX 69 TENSED	TENSED	ID.	83870

5. New Registered Agent Signature

6.

Signature

Gordon D. Jensen

Date

11/17/99

Name (Typed or Printed)

GORDON D. JENSEN

Title

ISSUED: 10-01-1999

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