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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 3783</b>                                                                                                                                      |                   | <b>Due no later than Mar 31, 2014</b>                                                                                                                                       |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RGB AUTOMOTIVE LLC<br>RICHARD G BEUTLER<br>P O BOX 533<br>EMMETT ID 83617 |        | RICHARD G BEUTLER<br>215 E PARK ST<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                             |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                             |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                        | City   | State                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | RICHARD G BEUTLER | P O BOX 533                                                                                                                                                                 | EMMETT | ID                                                    | USA     | 83617       |  |
| MANAGER                                                                                                                                                | CINDY A BEUTLER   | P O BOX 533                                                                                                                                                                 | EMMETT | ID                                                    | USA     | 83617       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 3783</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Cindy A Beutler<br>Name (type or print): Cindy A Beutler                                                                    |        |                                                       |         |             |  |
|                                                                                                                                                        |                   | Date: 01/28/2014<br>Title: Manager                                                                                                                                          |        |                                                       |         |             |  |
| Processed 01/28/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                   |        |                                                       |         |             |  |