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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 29957</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b><br>1 Mailing Address - Correct in this box, if applicable:<br><br>INDUSTRIAL LANDS, INC.<br>GLEN S. MARSHALL<br>P O BOX 250<br><br>POCA TELLO, ID 83204 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHARLES W CLARK<br>87 PLATEAU DR<br><br>POCA TELLO, ID 83204<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT -        | RAY BURSTEDT -     | 1651 ALVIN RICKEN DR -        | POCA TELLO  | 1D           | 83201      |
| & DIRECTOR         |                    |                               |             |              |            |
| SECRETARY -        | GLEN S. MARSHALL - | P.O. Box 250                  | POCA TELLO  | 1D           | 83204      |
| & DIRECTOR         |                    |                               |             |              |            |
| TREASURER -        | CHARLES W. CLARK - | 87 PLATEAU DR                 | POCA TELLO  | 1D           | 83204      |
| DIRECTOR -         | JOHN E. WEEKS -    | 923 N. ARTHUR ST              | POCA TELLO  | 1D           | 83204      |

  

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|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 29957</div> | 6. Signature <u>Glen S. Marshall</u> Date <u>3-11-2003</u><br>Name <small>(Typed or Printed)</small> <u>GLEN S. MARSHALL</u> Title <u>SECRETARY</u> |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|