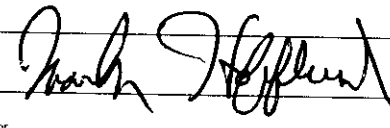


No. C 51094	Due no later than Mar 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable IDAHO SHAKESPEARE FESTIVAL, INC. MARK HOFFLUND P. O. BOX 9365 BOISE, ID 83707		MARK HOFFLUND 615 E 43RD ST GARDEN CITY, ID 83714																																																
	3. <u>New</u> Registered Agent Signature																																																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Robert Wetherell</td> <td>PO BOX 9365</td> <td>Boise, ID</td> <td></td> <td>83707</td> </tr> <tr> <td>Vice President</td> <td>Nicholas Miller</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Treasurer</td> <td>Leann Gilberg</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Secretary</td> <td>Margaret Buchanan</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Artistic Director</td> <td>Charles L. Fee</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Managing Director</td> <td>Mark Hofflund</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> <tr> <td>Finance Director</td> <td>Sherrill G. Livingston</td> <td>"</td> <td>"</td> <td></td> <td>"</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Robert Wetherell	PO BOX 9365	Boise, ID		83707	Vice President	Nicholas Miller	"	"		"	Treasurer	Leann Gilberg	"	"		"	Secretary	Margaret Buchanan	"	"		"	Artistic Director	Charles L. Fee	"	"		"	Managing Director	Mark Hofflund	"	"		"	Finance Director	Sherrill G. Livingston	"	"		"
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5. Organized Under the Laws of: IDAHO C 51094	6.  Signature _____ Date <u>03-05-2003</u> Name <small>(Typed or Printed)</small> <u>Mark Hofflund</u> Title <u>Managing Director</u>																																																		