

No. <b>C 161490</b>		<b>Due no later than Jul 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  LINCOLN COUNTY USBC ASSOCIATION, INCORPORATED CAROLE STURGEON 29 S 200 E SHOSHONE ID 83352		LYNNETTE KOENIG 525 N DATE ST SHOSHONE ID 83352			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ALBERTA GAGE	PO BOX 712	SHOSHONE	ID	USA	83352	
DIRECTOR	PETE APPELL	PO BOX 15	RICHFIELD	ID	USA	83349	
DIRECTOR	IONE KODESH	621 N HAGERMAN	WENDELL	ID	USA	83355	
DIRECTOR	GORDAN GAGE	P O BOX 712	SHOSHONE	ID	USA	83352	
SECRETARY	SHARON DICK	2539 S 1100 E	HAGERMAN	ID	USA	83332	
PRESIDENT	CAROLE STURGEON	29 SOUTH 200 E4AST	SHOSHONE	ID	USA	83352	
DIRECTOR	BILL IRVING	519 S EDITH ST	SHOSHONE	ID	USA	83352	
DIRECTOR	MELVIN W SWANSON	418 E 4TH ST	SHOSHONE	ID	USA	83352	
DIRECTOR	MICKIE KARLSON	202 WEST 420 NORTH	SHOSHONE	ID	USA	83352	
5. Organized Under the Laws of:  <b>ID C 161490</b>		6. Annual Report must be signed.*  Signature: SHARON D DICK Name (type or print): SHARON D DICK					
		Date: 08/06/2016 Title: SECRETARY					
Processed 08/06/2016      * Electronically provided signatures are accepted as original signatures.							