

No. C104462

Annual Report Form

1997

Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct. If Not Correct

ANGELS' REST RANCH, INC.
 CLAUDE D. KELLER
 3028 W LUPINE

PHOENIX

AZ 85029

2. Registered Agent and Office NOT A P.O. BOX

STEVEN R FULLER
 24 NORTH STATE

PRESTON

ID 83263

3. Organized Under the Laws of

ID

C104462

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

President
 Secretary/
 Treasurer
 Directors

Claude D. Keller	3028 W. Lupine	Phoenix	AZ	85029
Joan Kendrick	2527 W. 725 N.	West Point, UT		84015
Claude D. Keller	3028 W. Lupine	Phoenix	AZ	85029
Richard Blakeslee	5286 S. 3100 W.	Roy	UT	84067
Marcia K. Matheson	410 Kay Street	Holmen	WI	54636
Joan Kendrick	2527 W. 725 N.	West Point, UT		84015
John Blakeslee	2097 W. 3825 S.	Roy	UT	84067

5.

6.

Signature

Claude D. Keller

Date 10/18/97

Name (Typed or Printed)

Claude D. Keller

Title President

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

30363