| No. C 193670 | | Due no later than Feb 28, 2013 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------------------|---|--|--------------------------------|--|------------|----------------|--|
| Return to: | | Annual Report Form | | | ELEVEN FOURTEEN INC | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NORTHWEST THEATRE ARTS AND EDUCATION FOUNDATION, INC. ELEVEN-FOURTEEN INC 608 NORTHWEST BLVD STE 300 COEUR D ALENE ID 83814 | | COEUR D ALENI | 608 NORTHWEST BLVD STE 300 COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| | | | | 3. <u>New</u> Registered | | | | |
| 4. Corporations: Enter Na | ames and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | ırer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT TREASURER | LAURA LITTLE BRENT LITTLE | | 2867 WINTER PINES COURT 2867 WINTER PINES COURT | COEUR D ALENE COEUR D ALENE | ID ID | USA USA | 83814 83814 | |
| SECRETARY VICE PRESIDENT | AARON BALDWIN DEVI FOURNIER | | 869 WEST DEE COURT 4320 EAST BURCHELL DRIVE | HAYDEN HAYDEN LAKE | ID ID | USA USA | 83835 83835 | |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report must be signed.* | | | | | | |
| ID C 193670 | | Signature: Dennis M. Davis | | Date: 03/06/201 | Date: 03/06/2013 | | | |
| | | Name (type or print): Dennis M. Davis | | Title: Attorney/ | Title: Attorney/Registered Agent | | | |
| Processed 03/06/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |