

No. 81151 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1.</i> 1. Mailing Address — <i>Please Correct</i> APPLE VALLEY ACRES HOMEOWNE JAMES H. BARKER PO BOX 549 BUHL ID 83316	2. Registered Agent and Office JAMES H. BARKER 123 BROADWAY AVENUE SOUTH BUHL ID 83316 3. Incorporated Under The Laws of ID NO: 081151
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JOHN M. BARKER	Box 549	BUHL	IDA	83316
Secretary:	JAMES H. BARKER	Box 549	BUHL	IDA	83316
Directors:	LUIS ARAGON	8204 RIDGE DR NE	SEATTLE,	WA	98115
	ROSEMARY ARAGON	SAME	SAME	SAME	SAME

5. Nature of Business

ENFORCE RESTRICTIONS
OF HOMEOWNERS ASSN

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JAMES H. BARKER

Date

10-17-90

Title

Secy