

ISSUED: 07-01-1993

| No. 31427                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>PHILIP C. ULMER<br>815 W. IDAHO |                |                         |                        |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
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| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address<br><b>WEISER-COUNCIL VETERINARY CLINI<br/>         PHILIP C. ULMER<br/>         815 WEST IDAHO STREET</b><br><br><b>WEISER ID 83672</b>                                                                                                                                                                                                                                      | WEISER ID 83672<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 31427             |                |                         |                        |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Craig Rowan</td> <td>737 Jenkins Greek Rd</td> <td>Weiser</td> <td>Idaho</td> <td>83672</td> </tr> <tr> <td>Secretary:</td> <td>Jack R. Walker</td> <td>1105 East 9th</td> <td>Weiser</td> <td>Idaho</td> <td>83672</td> </tr> <tr> <td>Directors:</td> <td>Philip C. Ulmer</td> <td>2275 Valley View</td> <td>Weiser</td> <td>Idaho</td> <td>83672</td> </tr> <tr> <td></td> <td>Mark C. Pritchard</td> <td>1265 West 1st</td> <td>Weiser</td> <td>Idaho</td> <td>83672</td> </tr> <tr> <td></td> <td>Frank R. Coleman</td> <td>1209 County Rd 70</td> <td>Weiser</td> <td>Idaho</td> <td>83672</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                | Name                    | Street or P.O. Address | City    | State                   | Zip           | President: | Craig Rowan    | 737 Jenkins Greek Rd | Weiser | Idaho | 83672 | Secretary: | Jack R. Walker | 1105 East 9th | Weiser | Idaho | 83672 | Directors: | Philip C. Ulmer | 2275 Valley View | Weiser | Idaho | 83672 |  | Mark C. Pritchard | 1265 West 1st | Weiser | Idaho | 83672 |  | Frank R. Coleman | 1209 County Rd 70 | Weiser | Idaho | 83672 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                  | City           | State                   | Zip                    |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Craig Rowan                                                                                                                                                                                                                                                                                                                                                                                     | 737 Jenkins Greek Rd                                                                    | Weiser         | Idaho                   | 83672                  |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jack R. Walker                                                                                                                                                                                                                                                                                                                                                                                  | 1105 East 9th                                                                           | Weiser         | Idaho                   | 83672                  |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Philip C. Ulmer                                                                                                                                                                                                                                                                                                                                                                                 | 2275 Valley View                                                                        | Weiser         | Idaho                   | 83672                  |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mark C. Pritchard                                                                                                                                                                                                                                                                                                                                                                               | 1265 West 1st                                                                           | Weiser         | Idaho                   | 83672                  |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Frank R. Coleman                                                                                                                                                                                                                                                                                                                                                                                | 1209 County Rd 70                                                                       | Weiser         | Idaho                   | 83672                  |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| 5. Nature of Business<br>Veterinary Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Frank R. Coleman</i></td> <td>Date</td> <td>7/28/93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Dallas M. Cox</td> <td>Title</td> <td>Office Manager</td> </tr> </table><br>Frank R. Coleman Director |                                                                                         | Signature      | <i>Frank R. Coleman</i> | Date                   | 7/28/93 | Name (Typed or Printed) | Dallas M. Cox | Title      | Office Manager |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Frank R. Coleman</i>                                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                    | 7/28/93        |                         |                        |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dallas M. Cox                                                                                                                                                                                                                                                                                                                                                                                   | Title                                                                                   | Office Manager |                         |                        |         |                         |               |            |                |                      |        |       |       |            |                |               |        |       |       |            |                 |                  |        |       |       |  |                   |               |        |       |       |  |                  |                   |        |       |       |