

No. C 24245		Due no later than Mar 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. OROFINO CHAMBER OF COMMERCE, INCORPORATED ASHLEY SARTINI P O BOX 2346 OROFINO ID 83544		ASHLEY M SARTINI 217 FIRST STREET OROFINO ID 83544		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CONNIE ROBISON	P.O. BOX 2199	OROFINO	ID	USA	83544
VICE PRESIDENT	RYAN SMATHERS	P.O. BOX 231	OROFINO	ID	USA	83544
DIRECTOR	BECKY JO PARRIS	11670 MICHIGAN AVE	OROFINO	ID	USA	83544
PRESIDENT	MONICA JONES	P.O. BOX 32	OROFINO	ID	USA	83544
DIRECTOR	MATT SARTINI	106 MICHIGAN AVE.	OROFINO	ID	USA	83544
DIRECTOR	TANNA ZYWINA	P.O. BOX 63	OROFINO	ID	USA	83544
DIRECTOR	BOBBI SAMUELS	PO BOX 628	OROFINO	ID	USA	83544
DIRECTOR	DEBBI DUFFY	336 HAZEN LANE	OROFINO	ID	USA	83544
DIRECTOR	PATTI PETERSON	1105 MICHIGAN	OROFINO	ID	USA	83544
DIRECTOR	CHERYL JONES	1105 MICHIGAN AVE	OROFINO	ID	USA	83544
DIRECTOR	ANN ANDERSON	PO BOX 788	OROFINO	ID	USA	83544
5. Organized Under the Laws of: ID C 24245		6. Annual Report must be signed.* Signature: Ashley M. Sartini Name (type or print): Ashley M. Sartini		Date: 01/19/2016 Title: Executive Director		
Processed 01/19/2016		* Electronically provided signatures are accepted as original signatures.				