| No. <b>C 198999</b>   |   | Due no later than Jul 31, 2018   |                                    |   | 2. Registered Agent and Address (NO PO BOX) |          |            |                |
|---|---|--|------------------------------------|---|---|----------|------------|----------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                               |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  SA JOHNSON ENTERPRISES, INC. SPENCER JOHNSON 14375 N. 105 E. |                                    | SPENCER JOHNSON 14375 N. 105 E. IDAHO FALLS ID 83401  3. New Registered Agent Signature:* |   |          |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |   |  |                                    |   |   |          |            |                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |   |  |                                    |   |   |          |            |                |
| Office Held Na  | ime   |  | Street or PO Address               |   | City  | State    | Country    | Postal Code    |
|   | ECIA B. J<br>ENCER G.   | OHNSON<br>JOHNSON  | 14375 N. 105 E.<br>14375 N. 105 E. |   | IDAHO FALLS<br>IDAHO FALLS                  | ID<br>ID | USA<br>USA | 83401<br>83401 |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*  |                                    |   |   |          |            |                |
| ID<br>C 198999  |   | Signature: Alecia Johnson<br>Name (type or print): Alecia Johnson  |                                    | Date: 07/20/2018 Title: Vice President  |   |          |            |                |
| Processed 07/20/2018  | * Electronically provided signatures are accepted as original signatures. |  |                                    |   |   |          |            |                |