

No. 78084	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1.		2. Registered Agent and Office																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	1. Mailing Address — Please Correct		<del>Russell Purcell</del> <b>LORI/LEEANN RAMBO</b> <del>125 North 11th, Ste. 310</del> Boise, Idaho <del>83702</del> <b>83706 1124 FRONT</b>																									
	THE SAFARI CLUB, INC. <b>LORI RAMBO</b> <del>Russell Purcell</del> <b>P.O. Box</b> <del>125 North 11th, Ste. 310</del> <b>8832</b> Boise, Idaho <del>83702</del> <b>83706</b>		3. Incorporated Under The Laws of  <b>IDAHO</b>																									
4. Names and Addresses of Officers and Directors																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>LORI LEEANN RAMBO</b></td> <td><b>P.O. Box 8932</b></td> <td><b>Boise</b></td> <td><b>Ida</b></td> <td><b>83706</b></td> </tr> <tr> <td>Secretary:</td> <td><b>JUNE E Purcell</b></td> <td><b>3300 Hill AL</b></td> <td><b>Boise</b></td> <td><b>Ida</b></td> <td><b>83702</b></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>LORI LEEANN RAMBO</b>	<b>P.O. Box 8932</b>	<b>Boise</b>	<b>Ida</b>	<b>83706</b>	Secretary:	<b>JUNE E Purcell</b>	<b>3300 Hill AL</b>	<b>Boise</b>	<b>Ida</b>	<b>83702</b>	Directors:					
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<div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%) rotate(45deg); font-weight: bold; font-size: 1.2em;">             ENTERED FEB 14 1989           </div> <div style="position: absolute; top: 50%; left: 80%; transform: translate(-50%, -50%) rotate(90deg); font-weight: bold; font-size: 1.2em;">             SECRETARY OF STATE FEB 14 1 38 PM '89           </div>																												
5. Nature of Business <b>BAR</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <b>JUNE E. PURCELL</b> Date <b>FEB. 14 - 1989</b> <small>(Typed or Printed)</small> Name Title																										