No. C 136187		Due no later than Nov 30, 2010		2. Registered Agent and Address (NO PO BOX)			
No. C 136187 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF		Annual Report Form 1. Mailing Address: Correct in this box if needed. ELECTRONIC CLEARING HOUSE, INC. LEGAL DEPT 21215 BURBANK BOULEVARD SUITE 300 WOODLAND HILLS CA 91367		2. Registered Agent and Address (NO PO BOX) CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA 3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE		USA					
		ess Addresses of Preside	ent, Secretary, and Directors. Treasurer		61.1		D
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
PRESIDENT	SHARAT SHANKAR		21215 GURBANK BOULEVARD SUITE 300	WOODLAND HILLS	CA	USA	91367
TREASURER	JEFFREY P HANK		2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
SECRETARY	CRETARY TYLER R COZZENS		2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
DIRECTOR	JEFFREY P I	HANK	2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
5. Organized Under the Laws of: 6. Annual		6. Annual Report must	Annual Report must be signed.*				
NV		Signature: Tyler R Cozzens		Date: 10/14/2010			
C 136187		Name (type or print)	Title: Secretary				
Processed 10/14/2010 * Electronically provided signatures are accepted as original signatures.							