-(ARTICLES OF INCORPORATION)-

of

THE ABSTRACT & TITLE INSURANCE COMPANY.

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know all men by these presents, that we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho.

And we hereby certify:

1.

That the name of said corporation is, The Abstract and Title Insurance Company.

11.

That the purposes for which it is formed, are to carry on the business of making, certifying and guaranteeing abstracts of title, insuring titles, and buying, holding and selling such real and personal estate, as shall be necessary for the conduction of its business of making, certifying and guaranteeing abstracts of title, insuring titles, and buying, holding and selling real and personal estate, in the County of Latah, State of Idaho.

111.

That the place where its principal business is to be transacted, shall be in the town of Moscow, County of Latah.

IV.

That the term for which it is to exist, is fifty years from and after the date of its incorporation.

That the number of its Directors shall be five, and that the names and residences of those who are appointed for the "first year, ara:

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τ. •	J.	P	A	R	K	H]	R,	,	:	Moscow, Idaho.
₩.	G.	A	N	T	H	0	N	Υ,	:	Moscow, Idaho.
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V1.

That the amount of the Capital Stock of this Corporation shall be Five thousand dollars (\$5000.00), divided into Fifty (50) shares of the par value of One hundred dollars each.

V11.

That the amount of said Capital Stock which has been actually subscribed, is Five thousand dollars (\$5000.00), and the following are the names of the persons by whom the same has been subscribed, to-wit:

Names of Subscribers.	•	No. of Shares. :	Amount.
	:	•	
R.S.BROWNE,	:	70	\$1000.00
J.PARKER.	•	\tilde{i}_0	
V.G.ANTHONY.	•	107	1000.00
B.HOLMES.	•	1(1)	1000.00
	:	T() :	1000.00
FAIRBURN,	•	10	1000.00

IN WITNESS WHEREOF, we have hereunto set our hands and seals, This 6th day of February, one thousand, eight hundred and ninety two.

Signed and sealed in the

presence of.

Le le Lieuallen

Browne (L.S.)

M. Garker (L.S.)

M. G. Anthony (L.S.)

C. B. Holmes (L.S.)

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State of Idaho :

: ss.

County of Latah. :

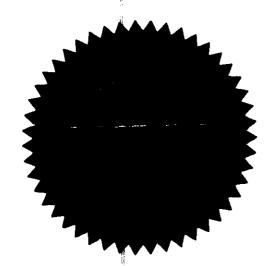
IN WITNESS WHERMOW, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Chr. Seal h Latah Cor Idaho,

O le Lieurllen Notan Problèce State of Idaho,) (ss. County of Latah.)

I, W. B. Kyle County Recorder in and for the County and State aforesaid do hereby certify that the above and foregoing is a full, true and complete transcript of the Articles of Incorporation of the Abstract and Title Insurance Company as filed in my office on this the 6th day of February 1892.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at Moscow, Idaho this the 6th day of Feby. 1892.



By Seo. No. Wy Deputy.