

|                                                                                                                                                        |               |                                                                                                                                      |          |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 145936</b>                                                                                                                                    |               | <b>Due no later than Jan 31, 2018</b>                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>COREDESIGN, LLC<br>ADAM ANDERSON<br>963 W ARNAZ ST<br>MERIDIAN ID 83646 |          | ADAM ANDERSON<br>963 W ARNAZ ST<br>MERIDIAN ID 83646-8364 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                      |          |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                 | City     | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ADAM ANDERSON | 963 W. ARNAZ ST.                                                                                                                     | MERIDIAN | ID                                                        | USA     | 83646            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                    |          |                                                           |         |                  |  |
| <b>ID<br/>W 145936</b>                                                                                                                                 |               | Signature: Adam Anderson                                                                                                             |          |                                                           |         | Date: 02/20/2018 |  |
|                                                                                                                                                        |               | Name (type or print): Adam Anderson                                                                                                  |          |                                                           |         | Title: President |  |
| Processed 02/20/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                            |          |                                                           |         |                  |  |