



0005343598

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***AMENDMENT TO CERTIFICATE OF  
ORGANIZATION OF LIMITED LIABILITY COMPANY**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005343598

Date Filed: 8/3/2023 7:52:40 AM

| Filing Fee<br>Selected Service Type: Standard (filing fee \$30)<br>The current name of the limited liability company is: BALL FITNESS LLC<br>The file number of this entity on the records of the Idaho Secretary of State is: 0000196902<br>Entity Type: Limited Liability Company<br>Entity Subtype: Limited Liability Company<br>The date the certificate of organization was originally filed: 2007-04-23 07:23:00.000  |        |  |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
|---|--------|--|------|-------|---------|-----------------|--------|--|---------------|--------|--|----------------------|--------|------------------------------------|---------------|--------|--|---------------|--------|---------------------------------------|
| Limited Liability Company Name<br>Entity name: BALL FITNESS LLC   |        |  |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| 2. The complete street address of the principal office is amended to:<br>Principal Office Address: 1306 AMAYA CIR<br>BLACKFOOT, ID 83221  |        |  |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| 3. The mailing address of the principal office is amended to:<br>Mailing Address: 1306 AMAYA CIR<br>BLACKFOOT, ID 83221-4025  |        |  |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| 4. Managers and Members <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; padding: 2px;">Name</th> <th style="text-align: left; padding: 2px;">Title</th> <th style="text-align: left; padding: 2px;">Address</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">■ Leslie A Ball</td> <td style="padding: 2px;">Member</td> <td style="padding: 2px;">781 S RIVER RD<br/>ST ANTHONY, ID 83445</td> </tr> <tr> <td style="padding: 2px;">Andrew S Ball</td> <td style="padding: 2px;">Member</td> <td style="padding: 2px;">731 W TRIPLE CROWN DRIVE<br/>MAPLETON, UT 84664</td> </tr> <tr> <td style="padding: 2px;">Hobb's Holding , LLC</td> <td style="padding: 2px;">Member</td> <td style="padding: 2px;">423 N 150 W<br/>BLACKFOOT, ID 83221</td> </tr> <tr> <td style="padding: 2px;">Justin Marotz</td> <td style="padding: 2px;">Member</td> <td style="padding: 2px;">875 RIVERTON RD<br/>BLACKFOOT, ID 83221</td> </tr> <tr> <td style="padding: 2px;">Taylor J Ball</td> <td style="padding: 2px;">Member</td> <td style="padding: 2px;">1306 AMAYA CIR<br/>BLACKFOOT, ID 83221</td> </tr> </tbody> </table> |        |  | Name | Title | Address | ■ Leslie A Ball | Member | 781 S RIVER RD<br>ST ANTHONY, ID 83445 | Andrew S Ball | Member | 731 W TRIPLE CROWN DRIVE<br>MAPLETON, UT 84664 | Hobb's Holding , LLC | Member | 423 N 150 W<br>BLACKFOOT, ID 83221 | Justin Marotz | Member | 875 RIVERTON RD<br>BLACKFOOT, ID 83221 | Taylor J Ball | Member | 1306 AMAYA CIR<br>BLACKFOOT, ID 83221 |
| Name  | Title  | Address  |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| ■ Leslie A Ball   | Member | 781 S RIVER RD<br>ST ANTHONY, ID 83445         |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| Andrew S Ball   | Member | 731 W TRIPLE CROWN DRIVE<br>MAPLETON, UT 84664 |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| Hobb's Holding , LLC  | Member | 423 N 150 W<br>BLACKFOOT, ID 83221             |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| Justin Marotz   | Member | 875 RIVERTON RD<br>BLACKFOOT, ID 83221         |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| Taylor J Ball   | Member | 1306 AMAYA CIR<br>BLACKFOOT, ID 83221          |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| Signature of Authorized Person:<br><br><i>Briannia Ball</i>   |        |  |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |
| Sign Here   |        | <i>08/03/2023</i><br>Date                      |      |       |         |                 |        |  |               |        |  |                      |        |                                    |               |        |  |               |        |                                       |