

No. C 51835	Due no later than Aug 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX EDWIN J. SALVI 2568 W TIMBER DR EAGLE, ID 83616									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BARGER-MATTSON AUTO SALVAGE, INC. EDWIN J. SALVI 3326 GARRITY BLVD NAMPA, ID 83687	3. New Registered Agent Signature									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.											
<table border="0" style="width: 100%;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>						
Director	Richard L. Barger	8852 Cloris Dr.	Boise	Id.	83709						
Pres	Edwin J. Salvi	2568 W. Timber Dr.	Eagle	Id.	83616						
Sec/Treas.	Stacy R. Salvi	2568 W. Timber Dr.	Eagle	Id.	83616						
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 51835</div>			6. Signature Date <u>6/19/02</u> Name <small>(Typed or Printed)</small> <u>Edwin J. Salvi</u> Title <u>Pres.</u>								

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Do Not Tape or Staple