

No. 55806	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>	JIM PARSONS 1116 SUPERIOR
	BONNER COUNTY ASSOCIATION O JIM PARSONS BOX 1416 SANDPOINT ID 83864	SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 055806

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	MARK HALL	P.O. BOX 791	SANDPOINT	IDAHO	83864
Secretary:	PEGGY LITTLEFIELD	P.O. BOX 791	SANDPOINT	IDAHO	83864
Directors: (V.PRES.)	DAN MC LAUGHLIN	303 CHURCH	SANDPOINT	IDAHO	83864
DIRECTORS:	STEVE VAN HERNE	303 CHURCH	SANDPOINT	IDAHO	83864
	PAT PARKS	226 N. FIRST	SANDPOINT	IDAHO	83864
	DON MC CANLIES	202 S. FIRST	SANDPOINT	IDAHO	83864
	WARREN WANAMAKER	201 N. FIRST	SANDPOINT	IDAHO	83864
STATE DIRECTOR:	JIM PARSONS	P.O. BOX 744	SANDPOINT	IDAHO	83864

5. Nature of Business

ASSOCIATION OF REALTORS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

MARK HALL

Date

July 9, 1991

Title

PRESIDENT