

ISSUED: 07-05-1994

No. 93971	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	<b>2. Registered Agent and Office</b> BRANDON DENNIS WILCOX 629 NORTH 4TH MONTPELIER ID 83254
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED		
<b>3. Incorporated Under The Laws</b> of ID NO: 96971		

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	BRANDON DENNIS WILCOX	216. SO. 8TH	MONTPELIER	ID	83254
Secretary:	CHARLES S. SIMS	396. 100 WEST	GEORGETOWN	FD.	83239
Directors:					

## 5. Nature of Business

*Lawling*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <i>Brandon D. Wilcox</i>	Date <i>7-25-94</i>
Name (Typed or Printed) <i>BRANDON D WILCOX</i>	Title <i>Pres.</i>